

53

# OWNERS OF REAL ESTATE, AND

| Date of Transfer | NAME OF OWNERS             | DESCRIPTION OF LAND OR NAME OF ADDITION | Section In-Lot              | Township Out-Lot | Range Block or Square | Acres | Hundredths | VALUE OF LANDS AND LOTS | VALUE OF IMPROVEMENTS  | Total Value of Lands, Lots & Improvements | ADDITIONAL IMPROVEMENTS |            |
|------------------|----------------------------|---|-----------------------------|------------------|-----------------------|-------|------------|-------------------------|------------------------|---|-------------------------|------------|
|                  |                            |   |                             |                  |                       |       |            |                         |                        |   | Value                   | Year Added |
| A                | B                          | C                                       | D                           | E                | F                     | G     | H          | I                       | J                      |   |                         |            |
| 154              | Frances, William A., et al | Row + Bush                              | 41                          |                  |                       |       |            | 2330                    | 10300                  | 12630                                     |                         |            |
|                  | "                          | "                                       | 42                          |                  |                       |       |            |                         |                        |   |                         |            |
|                  | "                          | "                                       | 43                          |                  |                       |       |            |                         |                        |   |                         |            |
| 142              | Francis, William A. et al  | Larkfords 1st 20' 5 1/2                 | 12                          |                  | 6                     |       |            | 270                     | 2700                   | 2970                                      |                         |            |
| 501              |                            | "                                       | Larkfords 1st Pt L 12 Blk 6 |                  |                       |       |            | <del>130</del><br>130   | <del>230</del><br>1970 | <del>360</del><br>2100                    |                         |            |
| 129              | Francis William A. et al   | Larkfords 1st SW pt                     | 12                          |                  | 6                     |       |            | 370                     |                        | 370                                       |                         |            |
| 155              | Franklin, Irene            | Everharts, 1st                          | 4                           |                  | A                     |       |            | 600                     | 2630                   | 3230                                      |                         |            |
| 156              | Freed, Paul, et al         | Jetts, 1st                              | 6                           |                  |                       |       |            | 930                     | 5630                   | 6560                                      |                         |            |
|                  |                            | "                                       | "                           | 7                |                       |       |            |                         |                        |   |                         |            |
| 157              |                            | "                                       | "                           | 8                |                       |       |            | 200                     |                        | 200                                       |                         |            |
|                  |                            | "                                       | "                           | 9                |                       |       |            |                         |                        |   |                         |            |
| 483              | Freeman, J. Paul           | SE (Cloy City Parks)                    | SE 30                       | 10               | 6                     | 1.25  |            | 1430                    | 3830                   | 5260                                      |                         |            |